

• 10. Bejoiee, IHBEA, with the steeds  
who sire of  
thy nature : open thy jaws ; set wide  
thy throat^ (to  
drink the **Soma** juice) : let thy horses  
hrimg  
who hast a handsome chin<sub>3</sub> (hither) ;  
and, benignant  
towards -us<sub>3</sub> **be** pleased by our oblations.

11. Protected by that destroyer -(of  
foes) who  
is united, in praise, with the MA wore,  
we may re-  
ceive sustenance from IOT>IA: and may  
MITRA,  
VAED&A, ADITI, ocean, earth, and  
heaven^ preserve  
it to us.

### ix. (en.)

The *RuM* and deity, as in the last: the metre of  
the first ten  
stanzas is *Jagati*; of the last, *Tfa&Mubli*.

1. I address to ihee, who art mighty,  
this ex-  
celleat hymn; because thy  
understanding has been  
gratified by my praise. The gods have  
successively  
delighted that Yictorious INDBA. with the  
power (of  
praise), for the sake of prosperity and  
wealth.
2. The seven, rivers display his glory:  
heaven^  
and earth, and sky display his visible  
form. The SUE  
and moonj INDBJL, perform their  
revolutions  
we may see<sub>5</sub> and have faith in what we  
see.
3. 3tfU.GHA.VA2T, despatch thy chariot^

to- bring us  
wealth^—that victorious car which?  
IHDBA? who art  
much praised<sub>3</sub> by us<sub>3</sub> in time of war<sub>s</sub> we  
rejoice to  
behold in battle. Do thou? S£AGB^IVAX?  
grant happi-  
ness to those who are devoted to thee.  
4. May we<sub>s</sub> having thee for our ally,  
overcome  
our adversaries in every encounter.  
Befend our